

**COMMUNITY ENGAGEMENT COMMITTEE**  
**AGENDA**  
**February 24<sup>th</sup>, 2025**

Call to Order

Roll Call: Chairman Geise, Vice Chairman Baker, Lehman, Lowmiller, LaRue, Cupp, Kershner, Shellman, Sechrist

A motion to approve the minutes of January 27<sup>th</sup>, 2025.

Visitors – 3-minute maximum time per subject per person on agenda items

Regular Business

- a. A motion to approve the 9<sup>th</sup> Annual Suicide Prevention Walk on April 19<sup>th</sup>, 2025.

Borough Manager

Visitors – 3-minute maximum time per person per subject on non-agenda items